

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330017
3	SCHOOL CODE (IF APPLICABLE)	65013
4	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, KABIR MATH, KANDHEWARA, SIWAN, BIHAR PIN- 841226
5	PRINCIPAL NAME	MRS. SHANTI SINGH
6	PRINCIPAL QUALIFICATION	M.A., PGDTE (CIEFL)
7	SCHOOL EMAIL ID	davcpssiwan117@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7903990384

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	/File/4544/L9X 1. AFFILIATION AND EXTENSION LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	/File/4544/QCP 2. SOCIETY TRUST COMPANY REGISTRATION CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	/File/4544/LLU 3. NO OBJECTION CERTIFICATE BY THE STATE GOVT..pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	/File/4544/67L 4. RECOGNITION CERTIFICATE UNDER RTE ACT 2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	/File/4544/KVE 5. BUILDING SAFETY CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	/File/4544/UMU 6. FIRE SAFETY CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	/File/4544/G9K 7. COPY OF THE DEO SELF CERTIFICATION BY THE SCHOOL..pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	/File/4544/XM9 8. VALID WATER HEALTH AND SANITATION CERTIFICATE 2024-25.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	/File/4544/GQ3 C.1. FEE STRUCTURE.pdf
2	ANNUAL ACADEMIC CALANDER	/File/4544/U32 C.2. ANUAL ACADEMIC CALENDER.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	/File/4544/C9M_C.3. LIST OF SCHOOL MANAGEMENT COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	/File/4544/GWW_C.4. LIST OF PARENTS TEACHERS ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	/File/4544/3TJ_C.5. LAS THREE YEARS RESULT OF THE BOARD.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SHANTI SINGH
2	TOTAL NO. OF TEACHERS	100
	PGT	11
	TGT	55
	PRT	29
3	TEACHERS SECTION RATIO	2:3
4	DETAILS OF SPECIAL EDUCATOR	NIKITA SINGH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ANJALI KUMARI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	323	319	98.76%	DUE TO HARD-WORK OF THE TEACHERS AND THE STUDENTS THIS GOAL WAS ACHIEVED.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	92	89	96.73%	DUE TO HARD-WORK OF THE TEACHERS AND THE STUDENTS THIS GOAL WAS ACHIEVED.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10521
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	91 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/y6UG4Dr4O4c

